Salem Presbyterian Church 19t^h Sunday after Pentecost Sunday, October 16, 2022

Rev. Thomas Emery Organist: LaDonna Allenbaugh Flowers are given to the glory of God by Marylin Foust

Prelude Lighting of the Candles Welcome & Prayer

* <u>Hymn</u>	Groeswen	Welsh Hymnal, 42
Call to Worship	Psalm 119:97-104	557

<u>Prayer of Confession</u>: God promised a new covenant through the prophet Jeremiah, who said that one day the law would be written on our hearts and all would know God. Often, when we are confused and closed and worn, and we wonder if that day will ever come. God's promise throughout the law and prophets is made alive in us. God will always be our God, and we will always be God's people. Let us be glad, for God remembers our sin no more. We pray this together in Jesus' Name. Amen. (*Please take a moment of silent confession*).

Assurance of Pardon	
<u>Response</u>	I Love You Lord 2X
See Insert	

Joys & Concerns of the Church

Prayers of the People <u>Prayer Response</u>	The Lord's Prayer	
Scripture Readings	*Jeremiah 31:27-34 Luke 18:1-8 2 Timothy 3:14-4:5	721 955 1085

Time for Children

* <u>Hymn</u>	I Need Thee Every Hour	318
Sermon	"Heartfelt Faith"	Rev. Thomas Emery

<u>*Apostle's Creed</u>: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Offertory: <u>Response</u> *Prayer of Dedication	Praise God	Inside Front Cover
* <u>Hymn</u>	I Love to Tell the Story	431
*Taking the Light into the *Charge and Benediction * <u>Congregational Respons</u>		Inside Back Cover

*Those who are able are invited to stand.

Financial Update

		Needed to Date:	\$87,197.81
Rec'd 10-9-2022:	\$1,853.00	Rec'd to Date:	\$90,255.90
Rec'd 10-9-2022:	\$1,853.00	Rec'd to Date:	\$90,255.9

Sunday: 10-16-2022 Worship (nursery with Jeff & Kelly Lloyd) 9:30 AM 10:45AM Session Meeting **Tuesday:** 10-18-2022 7:30 AM Men's Bible Study at the Van Wert Hospital Cafeteria. Women's Bible Study 7:00 PM **Thursday:** 10-20-2022 Van Wert County Prayer Meeting at Salem Church. Noon Sunday: 10-23-2022

<u>10-23-2022</u> Worship (nursery with Steve & Lindsay Richards)

Announcements:

Don't forget the **Prayer Sheet** is on the back table which will be read during our prayer time.

The next **Senior Luncheon** event is October 26rd at noon at the Lions Club.

The **Shoebox Project** - For the last 29 years, shoeboxes have been collected, filled with gifts and delivered to children in need around the world. Please plan to fill a shoebox and give hope and joy to a precious child. Collection day is Sunday, **November 7**.

Gravy Packets are being collected for the Salvation Army this year. Our goal this year is 500 packages, and the due date is December 12th.

Please take photos and contribute recipes, thoughts, and ideas for the November newsletter. Submit them to <u>secretary@salemchurch.cc</u>.

Upcoming Birthdays:

22nd Ashley Finn 28th Keaton Adkins

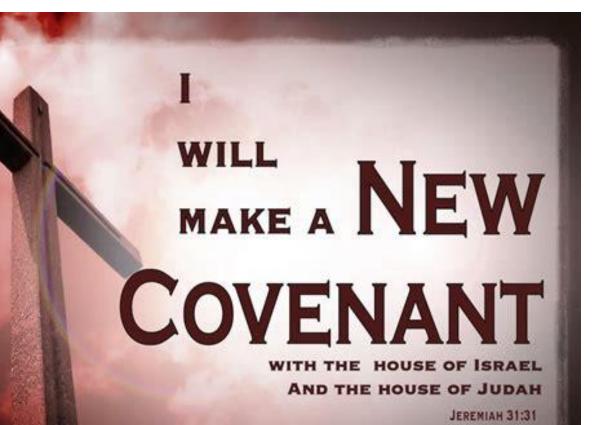
9:30 AM

23rd Remi Finn 29th Nancy Swygart 25th Josh Hobbs 30th Jeff Coil

Upcoming Anniversaries:

21st Bob & Kathy McCollow

30th Kevin & Kristen Price



Salem Presbyterian Church

P.O. Box 678, Venedocia, 074 45894 419-667-4142 Office Secretary 419-303-2032 (call/text)

> <u>secretary@salemchurch.cc</u> October 16, 2022

Prayer Concerns:

Edie Basham (back surgery) Charles Boroff (heart issue) Jeff Coil (open heart surgery) Kathy Comer Stephanie Dillon (lymphoma) LaDonna's stepdaughter Pastor Tom Emery (Long Covid healing) Marjorie Eutsler Deb Fair (cancer) Nikki Ford (surgery & funds for surgery) Shana Fryer Stephanie Gamble (eye issues) Jane Harter Jerry Holscher Ann King (cancer) John & Mary Ellen Lloyd Steve Martz Carol Matthews (Lou Gehria's disease) David Morris (Zeb) Paul & Doris Price Evan Pugh Evelyn Schwartz Derek Sellers (Duchenne Muscular Dystrophy) Issac & Reagen Young The area Nursing Homes and their residents

Serving Our Country

Gyer Blackmore (U.S. Army) Dillon Ellerbrock (U.S. Marine Corps) Butch Eutsler (U.S. Army) Phoebe Eutsler (U.S. Army) Micah Linger (U.S. Marine Corps) Cory McCollow (U.S. Coast Guard) Madison Pugh (U.S. Coast Guard)

Prayer Concerns:

Edie Basham (back surgery) Charles Boroff (heart issue) Jeff Coil (open heart surgery) Kathy Comer Stephanie Dillon (lymphoma) LaDonna's stepdaughter Pastor Tom Emery (Long Covid healing) Marjorie Eutsler Deb Fair (cancer) Nikki Ford (surgery & funds for surgery) Shana Fryer Stephanie Gamble (eye issues) Jane Harter Jerry Holscher Ann King (cancer) John & Mary Ellen Lloyd Steve Martz Carol Matthews (Lou Gehria's disease) David Morris (Zeb) Paul & Doris Price Evan Pugh Evelyn Schwartz Derek Sellers (Duchenne Muscular Dystrophy) Issac & Reagen Young The area Nursing Homes and their residents

Serving Our Country

Gyer Blackmore (U.S. Army) Dillon Ellerbrock (U.S. Marine Corps) Butch Eutsler (U.S. Army) Phoebe Eutsler (U.S. Army) Micah Linger (U.S. Marine Corps) Cory McCollow (U.S. Coast Guard) Madison Pugh (U.S. Coast Guard)

Rev. Thomas Emery *"Heartfelt Faith"* - Jeremiah 31:27-34 Salem Presbyterian Church October 16, 2022

In the prophet Jeremiah passage today, the Judean people do not know what else to do in terms of tackling their dilemma, and they decide to blame it all on God. They believed their problems to be the result of their sins and the sins of their fathers. One of the most important contributions of Jeremiah is that he proclaims that God will make a "new covenant" with his children (Jer. 31:31–34), replacing the broken covenant of Jeremiah 11. This new covenant will be distinct from the old one, which the people broke, for it will be characterized by an internal heart change. That is, the new covenant will be written on their hearts rather than written on stone as the old covenant was (31:33–34). Furthermore, one of the central features of this new covenant is that it will be characterized by forgiveness.

TEACHING POINTS

POINT ONE – We are mired in our sin and cannot fix our world.

POINT TWO – *The new covenant means that God's law will not only be written in stone, but also the hearts of God's people (v. 33).*

POINT THREE – In Christ, we have a personal relationship with God.

THIS WEEK'S VERSE

"But this is the new covenant I will make with the people of Israel after those days," says the LORD. "I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my people (Jeremiah 31:33 NLT).

ACTION POINT

The future of God's people did not hang on Judah's self-reinstatement, but on a new act by God. Our fate does not hang on our self-restoration, but on the new covenant that finds its ultimate fulfillment in what God has done in Christ Jesus. That means we do not have to keep reliving the same old reruns of our lives. God is not a cold-hearted judge, keeping score. No, He is like an attentive spouse who leads us into a deeper relationship. He plants something new and living deep within us so that we can become all that God wants us to be. Yes, we have a pattern of disappointing God. But God is a God who always reaches out to us. Why not also invite Christ into our hearts and begin a close relationship with God?

Rev. Thomas Emery *"Heartfelt Faith" -* Jeremiah 31:27-34 Salem Presbyterian Church October 16, 2022

In the prophet Jeremiah passage today, the Judean people do not know what else to do in terms of tackling their dilemma, and they decide to blame it all on God. They believed their problems to be the result of their sins and the sins of their fathers. One of the most important contributions of Jeremiah is that he proclaims that God will make a "new covenant" with his children (Jer. 31:31–34), replacing the broken covenant of Jeremiah 11. This new covenant will be distinct from the old one, which the people broke, for it will be characterized by an internal heart change. That is, the new covenant will be written on their hearts rather than written on stone as the old covenant was (31:33–34). Furthermore, one of the central features of this new covenant is that it will be characterized by forgiveness.

TEACHING POINTS

POINT ONE – We are mired in our sin and cannot fix our world.

POINT TWO – *The new covenant means that God's law will not only be written in stone, but also the hearts of God's people (v. 33).*

POINT THREE – In Christ, we have a personal relationship with God.

THIS WEEK'S VERSE

"But this is the new covenant I will make with the people of Israel after those days," says the LORD. "I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my people (Jeremiah 31:33 NLT).

ACTION POINT

The future of God's people did not hang on Judah's self-reinstatement, but on a new act by God. Our fate does not hang on our self-restoration, but on the new covenant that finds its ultimate fulfillment in what God has done in Christ Jesus. That means we do not have to keep reliving the same old reruns of our lives. God is not a cold-hearted judge, keeping score. No, He is like an attentive spouse who leads us into a deeper relationship. He plants something new and living deep within us so that we can become all that God wants us to be. Yes, we have a pattern of disappointing God. But God is a God who always reaches out to us. Why not also invite Christ into our hearts and begin a close relationship with God?